



The Grange Community Junior School

Wren Way
FARNBOROUGH
Hampshire
GU14 8TA

12 March 2026

Sample Parent

Email:

adminoffice@grange.hants.sch.uk

Phone: 01252542196

Website:

<http://www.grange.hants.sch.uk>

Sample Student (Year 1, Samples)

YR5 GILBET WHITE 11.06.2026

YEAR 5 The Gilbert White Field Studies Centre

Gilbert White House + Gardens Visit Thursday 11th June 2026

Dear Parents/Carers

We have arranged a Geography field trip linked with our rivers project to The Gilbert White Field Studies Centre in Selborne for the year 5 children on **Thursday 11th June 2026**. We will be entering the river, therefore, every child will need to bring a pair of wellies in a carrier bag.

We will be travelling by coach and will leave school at 9:15am and return by the end of the school day. Therefore, children should arrive and leave school at the normal time, traffic permitting.

Clothing: School uniform, school jumper and sensible shoes as there may be a considerable amount of walking involved.

Lunch: Packed lunch and a drink (no fizzy drinks, sweets or chocolate please!) Children in receipt of Free School Meals may order a picnic lunch from school. Please indicate this on the permission slip below.

The parental contribution to cover the cost of the trip will be £26.10 per child.

In order for your child to take part on the day, please complete the permission slip below no later than **Friday 22nd May 2026**. Payment for the trip can be made on **SCOPAY** or send cash in a named envelope to the school office. Please note that if we do not receive enough parental contributions to make this excursion viable, we will have no option but to cancel the trip. If this is the case, a full refund will be given.

Yours sincerely

Mrs Tracey Gomes
Senior Administrator

Please complete the form below and submit it by 22nd May 2026

Childs Name

New Text Field

Class

Please select your child's class

Swan

Swift

I confirm that I give permission for my child to visit The Gilbert White Field Studies Centre in Selbourne on **Friday 12th June 2026** and will pay **£26.10** on SCOPAY or in cash to the school office to cover the cost for my child.

Lunch Option

How will your child be having lunch?

I will provide a packed lunch

My child is entitled to FREE SCHOOL MEALS and I would like a picnic lunch provided by the school.

Medical Information

Please inform us of any medical information below

New Text Field

Emergency Contact Details

Please provide emergency contact name + number below

Contact name

Phone number

Signed by Parent/Carer

Please sign the parent/carer's name in BLOCKED CAPITALS

Name

Date